

SATNAM SAKHI - RAAG BHARVI BHAJANS

RAAG RAMKALI BHAJAN – 3

SOVAT JAGAT NAAM JAPIJE, GURU CHARNE CHIT DIJE RE

1. PAHELA SADHAN KAR GURU MURAT KA, ANTAKARAN MALEJI RE
VISHYAN TYAG HOY VAIRAGI, PAVAN PAATH PADHEJE RE

2. DOOJA SADHAN KAR GURU KE VACHNE, GYAN GAGAN ME KIJE RE
SAT ASAT KA KAR VICHARA, SAAR USI SE LIJE RE

3. TIJA SADHAN KAR GURU DEEPAK KA, TAME DHYAN DHAREJE RE
SHAM DAM SHRADHA SAMADHAN SE, INDRIYAN DAMAN KARIJE RE

4. CHAURTHA SADHAN KAR GURU KUDRAT KA, KISKO NAHI KAHIJE RE
BHRAM PRAPATI BANDH HAAN KAR, AISA MOKSH GAHIJE RE

5. KAHETA TEUN TEEN LOK ME NIRBHAI HOY RAHEJE RE
AKAR KALA ME AMRIT BARSE, AMAR PYALA PIJE RE

TRANSLATION

CHANT CONSTANTLY DURING WAKEFULNESS AND SLEEP. SURRENDER
YOUR CONSCIOUSNESS UNTO THE LOTUS FEET OF THE GURU

1. CONTEMPLATE ON THE GURU'S IMAGE FIRST AND CLEANSE YOUR MIND,
INTELLECT,
CONSCIOUSNESS, AND EGO. GIVE UP SENSUAL PLEASURES AND BECOME
SANCTIFIED.

2. SECONDLY, LISTEN TO THE INSTRUCTIONS OF THE GURU. DISCRIMINATE BETWEEN
TRUTH AND FALSEHOOD AND UNDERSTAND THE ESSENCE OF HIS TEACHINGS.

3. THIRDLY, CONTEMPLATE ON THE LIGHT WITHIN. GAIN CONTROL OVER THE SENSES
BY PRACTICING EQUANIMITY, SELF-DECIPLINE, RESOLUTE FAITH AND DEVOTION.

4. DO NOT RELAY SACRED VISION REVEALED BY THE GURU. SEVER THE BONDAGE,
RECEIVE LIBERATION FROM THE FALSE IDENTITY AND MERGE INTO THE BRAHAM.

5. SAYETH SWAMI TEUN RAM JI, LIVE FEARLESSLY IN ALL THE THREE WORLDS.
BE DEEPLY ENGROSSED IN MEDITATION AND DRINK THE NECTAR THAT POURS.

RAAG RAMKALI BHAJAN – 6

SATNAM SAKHI BOL, SATNAM SAKHI BOL (TEK)
SAT SATYA HAI NAM JISE KA, VED PURAN YON GAVE.
SAKHI SABKA SAKHI HOKE SAB HEEN BAAT JANAVE.
SAKHI BRAHAM SWAROOP EIK HAI, ISME BHED NA KOI.
BHED LAKHE SO MURKH JANO, TANKI MUKTI NA HOI.
SATNAM SAKHI JO JAN SUMARE SARVANAND SO PAVE.
PREM PREET SE JO AARADHE SAHAJ MUKAT HO JAVE.
KAHTA TEUN HARI KIRPA SE YEH MANTAR MEIN PAYA.
JIVON KE NISTARAN KARAN GHAR GHAR MEIN FAILAYA.

TRANSLATION

SAY SATNAM SAKHI, EXCLAIM SATNAM SAKHI!
THE VEDAS AND THE PURANAS SING THAT SAT IS THE ABSOLUTE TRUTH.
SAKHI WITNESSES EVERYONE, AND ALLOWS COMPLETE UNDERSTANDING OF EVERYTHING.
SAKHI AND BRAHAM ARE THE SAME; THERE IS NO DIFFERENCE BETWEEN THEM.
THOSE WHO
SEE BRAHAM AND SAKHI AS SEPARATE ENTITIES ARE IGNORANT AND CANNOT BE LIBERATED.
THOSE WHO CHANT SATNAM SAKHI ACHIEVE TOTAL BLISS.
THOSE WHO WORSHIP SAKHI WITH A LOVING HEART ARE LIBERATED EFFORTLESSLY.
SWAMI TEUN RAM
JI SAYS THAT I RECEIVED THIS MANTRA WITH GOD'S MERCY AND SPREAD IT EVERYWHERE FOR EMANCIPATION OF PEOPLE.

COMMENTARY

THE PREM PRAKASH GRANTH SAHIB CONTAINS SOME OF THE MOST WONDERFUL POEMS AND BHAJANS IN THE WORLD. HERE IS A BEAUTIFUL BHAJAN THAT EXPLAINS THE MEANING OF THE SATNAM SAKHI MANTRA. SATNAM SAKHI MANTRA HAS BECOME OUR WAY OF GREETING EACH OTHER.
SAT IS THE ABSOLUTE TRUTH. SAKHI WITNESSES EVERYONE. THE SILENT WITNESS OF THE SELF, WHICH IMPARTIALLY OBSERVES BOTH THE PRESENCE AND THE ABSENCE OF EXTERNAL OBJECTS AND WHICH IS PRESENT IN ALL THE THREE STATES OF EXPERIENCE, NAMELY JAGRAT, SWAPNA AND SUSHUPTI, IS CALLED IN THE "MANDUKYA UPANISHAD" "SAKSHI (SAKHI)" OR WITNESS.
AND WHAT IS THE NATURE OF BRAHAM OR SAKHI? HE IS EVERYWHERE, THE PURE AND FORMLESS ONE, THE ALMIGHTY AND THE ALL-MERCIFUL. THOSE WHO CHANT SATNAM SAKHI ACHIEVE TOTAL BLISS.
THEY LIVE A LIFE OF BLISS INFINITE. THEY ENJOY INFINITE AND PERFECT BLISS. THOSE WHO WORSHIP SAKHI WITH A LOVING HEART ARE LIBERATED EFFORTLESSLY. HE IS TO BE WORSHIPPED AS THE ONE BELOVED, DEARER THAN EVERYTHING IN THIS AND THE NEXT LIFE. IT IS GOOD TO LOVE GOD FOR HOPE OF REWARD IN THIS OR THE NEXT WORLD, BUT IT IS BETTER TO LOVE GOD UNSELFISHLY FOR LOVE'S SAKE. THE VEDAS TEACH THAT THE SOUL IS DIVINE, ONLY HELD IN THE BONDAGE OF MATTER; PERFECTION WILL BE REACHED WHEN THIS BOND WILL BURST, AND THE WORD THEY USE FOR IT IS THEREFORE, MUKTI--FREEDOM, FREEDOM FROM THE BONDS OF IMPERFECTION, FREEDOM FROM DEATH AND MISERY. SWAMI TEUN RAM
JI SAYS THAT I RECEIVED THIS MANTRA WITH GOD'S MERCY AND SPREAD IT EVERYWHERE FOR EMANCIPATION OF PEOPLE. HOW DOES THAT MERCY ACT? GOD REVEALS HIMSELF TO THE PURE HEART. VALIDITY OF TRUTH DEPENDS UPON THE DIRECT PERCEPTION OF THE REAL. THEN ALL DOUBT CEASES. THE SATNAM SAKHI MANTRA WAS REVEALED TO SWAMI JI BECAUSE HE HAD A PURE HEART. SWAMI TEUN RAM JI HAS

KINDLY SPREAD THIS MANTRA EVERYWHERE SO WE MAY ALL ACHIEVE SALVATION.
SWAMI JI PERFORMED
A LOT OF AUSTERITIES AND PENANCE. AS A RESULT, THE SATNAM SAKHI MANTRA
WAS REVEALED TO HIM.
WE ARE VERY FORTUNATE THAT OUR GURUDEVA HAS GRANTED US THIS BEAUTIFUL
MANTRA AND MADE IT EASY FOR US ACHIEVE SALVATION. EXCLAIM SATNAM SAKHI!

RAAG RAMKALI BHAJAN – 10

SATGURU SWAAMI, ANTARYAAMEE, DEVOO CHARANAN DHYAAN

1. MAIN PAAPEE HOON ATI BHAARAA, PAAVAN TUMHO GURU PYAARAA
SAB PAAP KARO PARIHAARAA, DEKE DARSHAN DAAN

2. YEH BHAV-SAAGAR HAI BHAREE, TAAMEIN DOOBAT HARVAAREE
AB KAADHO GURU UPKAAREE, MUJH PAR KAR AHESAN

3. TUM STHIR HO AVINAASHEE, MAIN TO BHATAKAT CHAURAASEE
GURU KAATO YAM KEE FAASEE, DEKE AATAM GYAAN

4. KAHE TEOON MAIN HOON CHERAA, SATGURU SWAAMEE TOON MERRAA
MUJHKO AASARAA HAI TERA, KRIPAA KAR BHAGAVAN

TRANSLATION

MY SADGURU SWAMI, O KNOWER OF INNERMOST THOUGHTS
PLEASE GRANT THAT I MAY CONTEMPLATE ON YOUR LOTUS FEET

I AM AN ABOMINABLE SINNER AND YOU ARE VERY PIOUS O DEAR GURU!
PLEASE LET ME BEHOLD YOU SO THAT MY SINS ARE DESTROYED

I KEEP SINKING AGAIN AND AGAIN IN THE DEEP OCEAN OF MISERY
KINDLY PULL ME OUT OF THIS OCEAN NOW!

YOU ARE IMMOVABLE AND INDESTRUCTIBLE, AND I AM DRIFTING THROUGH
THE CYCLE OF LIFE AND DEATH. PLEASE GRANT ME THE KNOWLEDGE OF SELF AND
LIBERATE ME

SAYETH SWAMI TEUN RAM THAT I AM YOUR DISCIPLE, AND YOU ARE MY MASTER
YOU ARE MY ONLY SUPPORT, PLEASE SHOWER YOUR MERCY ON ME O LORD!

COMMENTARY

OUR SADGURU IS SHOWING US A VERY PRACTICAL WAY TO ACHIEVE SALVATION
THROUGH THIS PRAYER TO HIS GURU. THE GURU'S FEET ARE LOTUS LIKE
BECAUSE HE IS DETACHED FROM MATERIAL CONTAMINATION. HE IS DETACHED
BECAUSE HIS MIND IS WELL CONTROLLED. A WELL CONTROLLED MIND IS PIOUS.
WE ORDINARY BEINGS ARE SINNERS BECAUSE AGITATIONS OF OUR MIND VEIL
OUR INTELLECT. THIS VEIL IS CALLED BY DIFFERENT NAMES SUCH AS MAYA,
VASANA,
AVIDYA ETC. WHEN ONE CONTEMPLATES ON THE GURU'S LOTUS FEET , AND
BEHOLDS OR MEDITATES UPON THE GURU, THE VEIL OF MIND STARTS LIFTING. THE
GURU THEN IMPARTS THE LIGHT OF KNOWLEDGE AND REMOVES THE DARKNESS OF
AVIDYA. AFTER AVIDYA IS LIFTED, MIND BECOMES STILL THE REAL SELF REVEALS
ITSELF. AND ONCE WE ACHIEVE SELF-REALIZATION, THERE IS NO MORE AGITATION
OF THE MIND, WE ARE LIBERATED. BY FULL SURRENDER AT THE LOTUS FEET OF

THE GURU OR GOD, ONE RECEIVES GURU'S MERCY WHO THEN REMOVES
AVIDYA BY IMPARTING KNOWLEDGE TO HIS DISCIPLE.

RAAG RAMKALI BHAJAN – 12

GURUJEE MUJHKO DARSHAN DEVO JEE

1. TUM HO SADGURU SAAGAR KE SAM MAIN HOON SAD DASH MEENAA
EK PALAK BHEE TUM BIN MERA JAG MEIN HOT NA JEENAA
2. TUM HO SADGURU BAADAL KE SAM MERA MAN HAI MORAA
TUJHKO MAIN NIT AESE CHAAHAT JAISE CHAND CHAKORAA
3. TUM HO SADGURU BOOND SWAANTEE CHAATRAK SAA MAN MERA
BHAN VARE KO JYON PHOOL BHAAVATAA TYON MUJH DARSHAN TERA
4. KAHATAA TEOON TUJH BIN SADGURU KABAHOON DHEER NA AAVE
RAIN DIVAS TERE DARSHAN KEE MUJHKO PYAAS SATAAVE

TRANSLATION

O RESPECTED GURU, PLEASE LET ME BEHOLD YOU.

1. YOU ARE LIKE AN OCEAN AND I AM LIKE A FISH.
2. I AM LIKE A FISH OUT OF WATER, UNABLE TO LIVE WITHOUT YOU EVEN FOR A
MOMENT.
3. YOU ARE LIKE A RAIN CLOUD AND MY MIND IS LIKE A PEACOCK
4. I YEARN FOR YOU AS THE CHAKORA BIRD YEARN FOR THE MOON.
5. YOU ARE LIKE A RAIN DROP AND MY MIND IS LIKE A PEACOCK
6. I CRAVE FOR YOUR SIGHT AS THE BEE CRAVES FOR THE FLOWER.
7. SAYWETH SWAMI TEUN RAM, O SADGURU I AM NEVER SHELTERED WITHOUT YOU
8. THE YEARNING TO SEE YOU TORMENTS ME DAY AND NIGHT.